F. No.CPS 18-20/2014-NFSM Government of India Ministry of Agriculture Department of Agriculture & Cooperation (NFSM-Cell)

Krishi Bhawan, New Delhi

Dated: August 14, 2014

To,
Director of Research,
Junagarh Agricultural University, Junagarh,
Gujarat

Sub: Administrative Approval of Project entitled "Enzymatic pretreatment in the processing of pigeon pea" - reg.

Sir,

I am directed to convey that the competent authority of this Department has approved the Project entitled "Enzymatic Pretreatment in the Processing of Pigeon pea" under Centrally Sponsored Scheme of National Food Security Mission (NFSM) for 3 years, i.e., for the financial year 2014-15 to 2016-17 with an total outlay of Rs. 59.50 lakhs (Rupees fifty nine lakhs fifty thousand only).

The Year- wise and component- wise budget approved is as under:

S.No.	Particulars	1st year	2 nd year	3 rd year	Total
A	Senior Research Fellow	2.11	2.11	2.11	6.33
	Lab. Technician / Data Operator	0.84	0.84	0.84	2.52
	Subtotal A	2.95	2.95	2.95	8.85
В	Recurring Contingencies*	4.0	3.0	3.0	10.00
C	Non-Recurring Contingencies**	29.50	2.00	2.25	33.75
D	Travelling Allowances	0.50	0.50	0.50	1.50
	Subtotal A+B+C	36.95	8.45	8.7	54.1
	Institutional charges @10%	3.69	0.84	0.87	5.41
Grand Total		40.64	9.29	9.57	59.50

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2. The above project has been approved with the following conditions

- One research fellow and one Lab. Technician / Data Operator is admissible for the project.
- The equipments like computer with accessory, camera, Xerox machine and miscellaneous equipments under non-recurring contingencies are not admissible.
- The analytical equipments and miscellaneous expenditure are only admissible under recurring contingencies.
- No international visit of scientists engaged in the project is permissible from the fund allocated for the project.
- Institutional overhead charges are admissible @10% of total budget.
- Progress reports may be furnished to this department on half-yearly basis, failing which further release of funds may be stopped. However, DAC may opt for any need based changes from time to time.

Yours, faithfully,

(Dr./D.P. Malik)

Additional Commissioner (Crops)

Copy to:

- 1. Dr. M. N. Dabhi, Principal Investigator, Research Engineer, JAU, Junagarh, Gujarat.
- 2. Principal Secretary (Agriculture), Deptt. of Agriculture, Govt. of Gujarat, New Sachivalaya Complex, Block. No. 5, Gandhinagar, Gujarat.
- 3. Director (Agriculture), Deptt. of Agriculture, Govt. of Gujarat, Krishi Bhawan, Paldi, Sector 10-A, Church Road, Gandhinagr, Gujarat.
- 4. Under Secretary (Finance), DAC, Krishi Bhavan, New Delhi.
- 5. Under Secretary (CA-V), DAC, Krishi Bhavan, New Delhi.
- 6. Sr. PS to Secretary (A&C), DAC, Krishi Bhavan, New Delhi.
- 7. Sr. PS to Agriculture Commissioner, DAC, Krishi Bhavan, New Delhi.
- 8. PS to JS (Crops), DAC, Krishi Bhavan, New Delhi.
- 9. PS to Director (Crops), DAC, Krishi Bhavan, New Delhi.
- 10. PS to Additional Commissioner (Crops), DAC, Krishi Bhavan, New Delhi.
- 11. Dr. T. P. Trivedi, Consultant, NFSM, DAC, Krishi Bhavan.
- 12. PS to Deputy Commissioner, JD, AD, STA (NFSM) DAC, Krishi Bhavan, New Delhi.
- 13. Guard file.